



## Legislation Text

---

**File #:** 2023-0571, **Version:** 1

---

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Marcie Woychik 707-565-2241

**Vote Requirement:** Majority

**Supervisory District(s):** Countywide

**Title:**

California State Association of Counties Board of Directors Assignment

**Recommended Action:**

Approve the nomination of Supervisor James as the Board primary appointee to the California State Association of Counties Board of Directors and to complete the remainder of the current term through October 2023.

**Executive Summary:**

The California State of Association of Counties (CSAC), represents county government before the California Legislature, administrative agencies and the federal government. They have a Board of Directors that is comprised of one primary and one alternate member for each of the California's 58 Counties. This item requests to nominate Supervisor James Gore as the primary appointee to the CSAC Board of Directors and to complete the remainder of the current term held by Supervisor Lynda Hopkins.

**Discussion:**

The California State of Association of Counties (CSAC), represents county government before the California Legislature, administrative agencies and the federal government. They have a Board of Directors that is comprised of one primary and one alternate member for each of the California's 58 Counties.

On November 1, 2022 the Board nominated Supervisor Lynda Hopkins as primary and Supervisor David Rabbitt as alternate to the CSAC Board of Directors for a term through October 2023. On January 24, 2023 Supervisor James Gore was nominated as the primary appointee and Supervisor Susan Gorin the alternate appointee to the CSAC Board of Directors for a term from November 2023-October 2024.

This item requests to update the current term primary appointment and to nominate Supervisor James Gore as the primary appointee to the CSAC Board of Directors through October 2023.

**Prior Board Actions:**

None

**Narrative Explanation of Fiscal Impacts:**

None

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items “On File” with the Clerk of the Board:**

None