



## Legislation Text

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**File #:** 2023-0460, **Version:** 1

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**To:** Board of Supervisors, County of Sonoma  
**Department or Agency Name(s):** Emergency Management  
**Staff Name and Phone Number:** Jeff DuVall / 565-1152  
**Vote Requirement:** Majority  
**Supervisory District(s):** Countywide

**Title:**

Termination of the Proclamation of Local Emergency Due to COVID-19 Pandemic

**Recommended Action:**

Adopt a resolution terminating the March 4, 2020, proclamation of a local emergency in the Sonoma County Operational Area due to the potential introduction of COVID-19 into the Sonoma County Operational Area

**Executive Summary:**

On March 2, 2020, the Sonoma County Director of Emergency Management issued a Proclamation of a Local Emergency related to the potential introduction of COVID-19 in the Sonoma County Operational Area.

On March 4, 2020, the Board of Supervisors ratified the declaration of local health emergency in the County of Sonoma made by the County's Public Health Officer. The Board also ratified the Proclamation of a Local Emergency made by Sonoma County's Director of Emergency Management and found that the circumstances of the potential introduction of COVID-19 in the Sonoma County Operational Area as described in the Director's Proclamation of Local Emergency did support and justify the declaration of local emergency as set forth therein.

The conditions that gave rise to the local emergency no longer exist and staff recommends terminating the Proclamation of Local Emergency.

**Discussion:**

As of April 12, 2023, COVID-19 has resulted in 115,490 confirmed cases of infection in Sonoma County residents and 553 deaths.

Per the Public Health Officer, COVID-19 has not been eliminated but the end of the endemic phase of the virus is near. The Public Health Officer announced on February 16, 2023, that the local public health emergency that has been in place since March 2, 2020, will expire on February 28, 2023, in conjunction with the expiration of the California State public health emergency.

President Joe Biden ended the federal public health emergency on May 11, 2023.

**Strategic Plan:**

N/A

**Prior Board Actions:**

3/4/2020: Ratified the proclamation of local emergency and the Public Health Officer declaration of Public Health emergency for COVID-19.

**FISCAL SUMMARY**

| <b>Expenditures</b>                | <b>FY 22-23<br/>Adopted</b> | <b>FY23-24<br/>Projected</b> | <b>FY 24-25<br/>Projected</b> |
|------------------------------------|-----------------------------|------------------------------|-------------------------------|
| Budgeted Expenses                  |                             |                              |                               |
| Additional Appropriation Requested |                             |                              |                               |
| <b>Total Expenditures</b>          |                             |                              |                               |
| <b>Funding Sources</b>             |                             |                              |                               |
| General Fund/WA GF                 |                             |                              |                               |
| State/Federal                      |                             |                              |                               |
| Fees/Other                         |                             |                              |                               |
| Use of Fund Balance                |                             |                              |                               |
| Contingencies                      |                             |                              |                               |
| <b>Total Sources</b>               |                             |                              |                               |

**Narrative Explanation of Fiscal Impacts:**

None.

| <b>Staffing Impacts:</b>                       |  |                               |                               |
|--|--|-------------------------------|-------------------------------|
| <b>Position Title (Payroll Classification)</b> | <b>Monthly Salary Range<br/>(A-I Step)</b> | <b>Additions<br/>(Number)</b> | <b>Deletions<br/>(Number)</b> |
|  |  |                               |                               |
|  |  |                               |                               |
|  |  |                               |                               |

**Narrative Explanation of Staffing Impacts (If Required):**

None.

**Attachments:**

Resolution

**Related Items "On File" with the Clerk of the Board:**

None.