



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Text

File #: 2022-0772, **Version:** 1

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth

Recommended Action:

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

Executive Summary:

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

None

Narrative Explanation of Staffing Impacts (If Required):

None

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None