



## Legislation Text

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**File #:** 2022-0600, **Version:** 1

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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Susan Gorin, (707) 565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** First

**Recommended Action:**

Approve the Re-Appointment of Jan McFarland to the Agricultural Preservation and Open Space District Advisory Committee for a two-year term beginning February 22, 2022 and ending February 22, 2024. (First District)

**Executive Summary:**

Approve the Re-Appointment of Jan McFarland to the Agricultural Preservation and Open Space District Advisory Committee for a two-year term beginning February 22, 2022 and ending February 22, 2024. (First District)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

None

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None