

# **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **Legislation Text**

File #: 2021-0227, Version: 1

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor David Rabbitt, (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): Second District

#### **Recommended Action:**

Approve the Reappointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 13, 2021 and ending April 13, 2023 (Second District).

## **Executive Summary:**

Approve the Reappointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 13, 2021 and ending April 13, 2023 (Second District).

### **Discussion:**

### **Prior Board Actions:**

#### **FISCAL SUMMARY**

Expenditures	FY 20-21 Adopted	FY21-22 Projected	FY 22-23 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

## **Narrative Explanation of Fiscal Impacts:**

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Staffing Impacts:					
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)		

Narrative	<b>Explanation</b>	of Staffing	Impacts (	If Rea	uired):

**Attachments:** 

Related Items "On File" with the Clerk of the Board: