

# **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **Legislation Text**

File #: 2020-1372, Version: 1

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

**Supervisorial District(s):** Fifth District

#### **Recommended Action:**

Approve the Appointment of the members of the Sonoma Coast Municipal Advisory Council (SC MAC). The term will begin January 1, 2021 and end December 31, 2022. The members of the SC MAC are as follows: Paul Plakos (Sea Ranch/Annapolis); Abreanna Gomes (Kashia Band of Pomo Indians); Wanda Swenson (Fort Ross); Cathy Beck (Bodega Bay); Ché Casul (Bodega/Valley Ford); Ann Yager (Sea Ranch/Annapolis - Alternate); Annie Creswell (Timber Cove - Alternate); Elizabeth Gallagher (Jenner - Alternate). (Fifth District)

## **Executive Summary:**

Approve the Appointment of the members of the Sonoma Coast Municipal Advisory Council (SC MAC). The term will begin January 1, 2021 and end December 31, 2022. The members of the SC MAC are as follows: Paul Plakos (Sea Ranch/Annapolis); Abreanna Gomes (Kashia Band of Pomo Indians); Wanda Swenson (Fort Ross); Cathy Beck (Bodega Bay); Ché Casul (Bodega/Valley Ford); Ann Yager (Sea Ranch/Annapolis - Alternate); Annie Creswell (Timber Cove - Alternate); Elizabeth Gallagher (Jenner - Alternate).

### Discussion:

# **Prior Board Actions:**

12-11-2018

### FISCAL SUMMARY

Expenditures	FY 20-21 Adopted	FY21-22 Projected	FY 22-23 Projected
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			

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Total Sources			
Narrative Explanation of Fiscal Impacts:	:		
Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)
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Narrative Explanation of Staffing Impac	ts (If Required):		
Attachments:			
Related Items "On File" with the Clerk o	of the Board:		