

# **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **Legislation Text**

File #: 2020-0757, Version: 1

To: Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** Susan Gorin, 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): First District

#### **Recommended Action:**

Adopt a Gold Resolution congratulating Dick Fogg on his retirement from the Planning Commission and the Board of Zoning Adjustments. (First District)

## **Executive Summary:**

Adopt a Gold Resolution congratulating Dick Fogg on his retirement from the Planning Commission and the Board of Zoning Adjustments. (First District)

### **Discussion:**

#### **Prior Board Actions:**

### **FISCAL SUMMARY**

| Expenditures                       | FY 19-20<br>Adopted | FY20-21<br>Projected | FY 21-22<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
|                                    | Adopted             | Projected            | Frojecteu             |
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| Total Expenditures                 |                     |                      |                       |
| Funding Sources                    |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |
| Fees/Other                         |                     |                      |                       |
| Use of Fund Balance                |                     |                      |                       |
| Contingencies                      |                     |                      |                       |
| Total Sources                      |                     |                      |                       |

## **Narrative Explanation of Fiscal Impacts:**

| Staffing Impacts:                       |                      |           |           |
|---|----------------------|-----------|-----------|
| Position Title (Payroll Classification) | Monthly Salary Range | Additions | Deletions |
|   | (A-I Step)           | (Number)  | (Number)  |

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|-------------------------------|--|--|--|-------|--|--|
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|                               |  |  |  |       |  |  |
|                               |  |  |  |       |  |  |

Narrative Explanation of Staffing Impacts (If Required):

**Attachments:** 

**Gold Resolution** 

Related Items "On File" with the Clerk of the Board: