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# **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# **Legislation Text**

File #: 2020-0406, Version: 1

To: Board of Supervisors, County of Sonoma

**Department or Agency Name(s):** Emergency Management and Health Services

Staff Name and Phone Number: Chris Godley/565-1152; Barbie Robinson/565-4700; Dr. Sundari Mase/565-

4426

Vote Requirement: Majority

Supervisorial District(s): All Districts

Title:

1:00 P.M. - Novel Coronavirus/COVID-19 Threat Update

### **Recommended Action:**

Receive a staff update on the Novel Coronavirus threat and current response activities.

### **Executive Summary:**

An informational update on the Coronavirus/COVID-19 Pandemic will be provided by the County Department of Emergency Management and Department of Public Health. A PowerPoint presentation will be provided to the Board.

### **Discussion:**

### **Prior Board Actions:**

April 14, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

April 7, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 24, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 17, 2020: Received an update on the Coronavirus/COVID-19 emergency and response activities.

March 10, 2020: Received an update on the Coronavirus/COVID-19 threat and approved the Pandemic Annex to the Sonoma County Operational Area Emergency Operations Plan.

March 4, 2020: The Board ratified the proclamation a local emergency and the Public Health Officer declaration of Public Health emergency for COVID-19.

### **FISCAL SUMMARY**

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			

Fees/Other		
Use of Fund Balance		
Contingencies		
Total Sources		

# **Narrative Explanation of Fiscal Impacts:**

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N/A

Staffing Impacts:			
Position Title (Payroll Classification)	, , ,	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

None.

**Attachments:** 

**PowerPoint Presentation** 

Related Items "On File" with the Clerk of the Board:

None.