# AGRICATINE NOUSTRY SECRETORS

## **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# Legislation Text

File #: 2019-1691, Version: 1

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Susan Gorin - 707-565-2241

Vote Requirement: Majority Supervisorial District(s): First

#### **Recommended Action:**

Adopt a Gold Resolution Congratulating Camp Newman on the opening of the Six Points Community Center and their ongoing Service to the Community. (First District)

### **Executive Summary:**

Adopt a Resolution of the Board of Supervisors of the County of Sonoma Congratulates Camp Newman on the opening of the Six Points Community Center and their ongoing Service to the Community

#### **Discussion:**

#### **Prior Board Actions:**

#### **FISCAL SUMMARY**

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

## **Narrative Explanation of Fiscal Impacts:**

Staffing Impacts:	

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Position Title (Payroll Classification)		Deletions (Number)

Narrative Exp	lanation of	f Staffing	Impacts (	(If Re	quired)	<b>)</b> :
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**Attachments:** 

Related Items "On File" with the Clerk of the Board: