



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Text

File #: 2019-1421, Version: 1

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth

### Recommended Action:

Adopt a Gold Resolution recognizing Career Technical Education Foundation and Sonoma County Office of Education for the Portrait of a Graduate Project. (Fifth District)

### Executive Summary:

Adopt a gold resolution recognizing Career Technical Education Foundation and Sonoma County Office of Education for the Portrait of a Graduate Project. (Fifth District)

### Discussion:

### Prior Board Actions:

### FISCAL SUMMARY

| Expenditures                       | FY 19-20<br>Adopted | FY20-21<br>Projected | FY 21-22<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |
| <b>Funding Sources</b>             |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |
| Fees/Other                         |                     |                      |                       |
| Use of Fund Balance                |                     |                      |                       |
| Contingencies                      |                     |                      |                       |
| <b>Total Sources</b>               |                     |                      |                       |

### Narrative Explanation of Fiscal Impacts:

| Staffing Impacts:                       |                                 |                    |                    |
|---|---------------------------------|--------------------|--------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A-I Step) | Additions (Number) | Deletions (Number) |
|   |                                 |                    |                    |
|   |                                 |                    |                    |
|   |                                 |                    |                    |

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

Gold Resolution

**Related Items “On File” with the Clerk of the Board:**