

## **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

# Legislation Text

File #: 2019-0945, Version: 1

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** Supervisor Zane, 565-2241

Vote Requirement: Majority Supervisorial District(s): Third

Title:

Fee Waiver

#### **Recommended Action:**

Approve a fee waiver in the amount of \$385 by Boy Scouts of America Redwood Empire Council for use of the Santa Rosa Veterans Memorial Building. (Third District)

### **Executive Summary:**

This item requests a fee waiver of \$385

Santa Rosa Veterans Memorial Building Rental Fee - \$385

Redwood Empire Food Bank requests a fee waiver for the use the Santa Rosa Veterans Memorial Building for the annual Council dinner, volunteer recognition event honoring adult volunteers, Scouters and young men and women volunteering on camp staff.

#### **Discussion:**

NA

#### **Prior Board Actions:**

NA

#### **FISCAL SUMMARY**

| Expenditures                       | FY 19-20 | FY20-21   | FY 21-22  |  |
|------------------------------------|----------|-----------|-----------|--|
|                                    | Adopted  | Projected | Projected |  |
| Budgeted Expenses                  | 385      |           |           |  |
| Additional Appropriation Requested |          |           |           |  |
| Total Expenditures                 | 385      |           |           |  |
| Funding Sources                    |          |           |           |  |
| General Fund/WA GF                 |          |           |           |  |
| State/Federal                      |          |           |           |  |
| Fees/Other                         |          |           |           |  |
| Use of Fund Balance                |          |           |           |  |

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|-------------------------------|-----|--|---|
| Contingencies                 | 385 |  | [ |
| Total Sources                 | 385 |  |   |

## **Narrative Explanation of Fiscal Impacts:**

Click or tap here to enter text.

| Staffing Impacts:                       |                                    |                       |                       |  |
|---|------------------------------------|-----------------------|-----------------------|--|
| Position Title (Payroll Classification) | Monthly Salary Range<br>(A-I Step) | Additions<br>(Number) | Deletions<br>(Number) |  |
|   |                                    |                       |                       |  |
|   |                                    |                       |                       |  |
|   |                                    |                       |                       |  |

| Narrative | <b>Explanation</b> | of Staffing | Impacts ( | (If Rea | uired): |
|-----------|--------------------|-------------|-----------|---------|---------|
|           |                    |             |           |         |         |

NA

**Attachments:** 

NA

Related Items "On File" with the Clerk of the Board:

NA