

# **SONOMA COUNTY**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

## **Legislation Text**

File #: 2019-0487, Version: 1

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors **Staff Name and Phone Number:** Supervisor Lynda Hopkins

Vote Requirement: Majority

**Supervisorial District(s):** Fifth District

## **Recommended Action:**

Adopt a resolution to protect the local role in response to Federal Offshore Drilling under the Coastal Zone Management Act. (Fifth District)

## **Executive Summary:**

Adopt a resolution to protect the local role in response to Federal Offshore Drilling under the Coastal Zone Management Act. (Fifth District)

#### **Discussion:**

#### **Prior Board Actions:**

#### **FISCAL SUMMARY**

| Expenditures                       | FY 18-19<br>Adopted | FY19-20<br>Projected | FY 20-21<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| Total Expenditures                 |                     |                      |                       |
| Funding Sources                    |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |
| Fees/Other                         |                     |                      |                       |
| Use of Fund Balance                |                     |                      |                       |
| Contingencies                      |                     |                      |                       |
| Total Sources                      |                     |                      |                       |

## **Narrative Explanation of Fiscal Impacts:**

File #: 2019-0487, Version: 1

| Staffing Impacts:                       |                         |                    |                       |
|---|-------------------------|--------------------|-----------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A | Additions (number) | Deletions<br>(number) |
|   |                         |                    |                       |
|   |                         |                    |                       |
|   |                         |                    |                       |

Narrative Explanation of Staffing Impacts (If Required):

**Attachments:** 

Resolution for offshore drilling

Related Items "On File" with the Clerk of the Board: