



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2023-0491

**Type:** Gold Resolution Presented **Status:** Passed  
Off-Site

**File created:** 4/11/2023 **In control:** Regional Parks

**On agenda:** 5/16/2023 **Final action:** 5/16/2023

**Title:** Adopt a Gold Resolution of the Sonoma County Board of Supervisors and the Board of Directors of the Sonoma County Water Agency, to recognize the 50th Anniversary of Spring Lake Regional Park (Countywide)

**Sponsors:** Regional Parks, Sonoma County Water Agency

**Indexes:**

**Attachments:** 1. Summary Report, 2. Gold Resolution

Date	Ver.	Action By	Action	Result
5/16/2023	1	Board of Supervisors	Approved as recommended	Pass

**To:** Sonoma County Board of Supervisors and the Board of Directors of the Sonoma County Water Agency

**Department or Agency Name(s):** Regional Parks and Sonoma County Water Agency

**Staff Name and Phone Number:** Bert Whitaker, 707-565-2041 and Grant Davis, 707-521-6210

**Vote Requirement:** Majority

**Supervisory District(s):** Countywide

### Recommended Action:

Adopt a Gold Resolution of the Sonoma County Board of Supervisors and the Board of Directors of the Sonoma County Water Agency, to recognize the 50<sup>th</sup> Anniversary of Spring Lake Regional Park (Countywide)

### Executive Summary:

Adopt a Gold Resolution of the Sonoma County Board of Supervisors and the Board of Directors of the Sonoma County Water Agency, to recognize the 50<sup>th</sup> Anniversary of Spring Lake Regional Park (Countywide)

### Discussion:

None

### Prior Board Actions:

None

### FISCAL SUMMARY

Expenditures	FY 22-23 Adopted	FY 23-24 Projected	FY 24-25 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			

State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

None

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**

None