



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details

**File #:** 2023-0463

**Type:** Appointment **Status:** Passed

**File created:** 4/4/2023 **In control:** Board of Supervisors District 2

**On agenda:** 5/9/2023 **Final action:** 5/9/2023

**Title:** Approve the Re-Appointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

**Sponsors:** Board of Supervisors

**Indexes:**

**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
5/9/2023	1	Board of Supervisors	Approved as recommended	Pass