

## **SONOMA COUNTY**

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## **Legislation Details**

File #: 2022-1095

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On agenda: 10/4/2022 Final action:

Title: Travel for United Nations International Climate Change Conference

**Sponsors:** Board of Supervisors, Sonoma County Water Agency

Indexes:

Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
10/4/2022	1	Board of Supervisors	Approved as recommended	Pass