



## Legislation Details

**File #:** 2022-1038  
**Type:** Regular Calendar Item      **Status:** Agenda Ready  
**File created:** 9/7/2022      **In control:** Permit and Resource Management  
**On agenda:** 10/4/2022      **Final action:**  
**Title:** 1:45 PM -Sonoma County Local Coastal Plan Update (PLP13-0014)  
**Sponsors:** Permit and Resource Management  
**Indexes:**

**Attachments:** 1. Summary Report, 2. Att 1 Planning Commission Recommended Draft July 2022.pdf, 3. Att 1a Planning Commission Recommended Draft Appendices.pdf, 4. Att 1b Figure C-AR-1 Agricultural Resources Map Series.pdf, 5. Att 1c Figure C-CT-1 Circulation Map Series.pdf, 6. Att 1d Figure C-LU-1 Land Use Map Series.pdf, 7. Att 1e Figure C-OSRC-1 Scenic Resource Map Series.pdf, 8. Att 1f Figure C-OSRC-2 Environmentally Sensitive Habitat Map Series.pdf, 9. Att 1g Figure C-PA-1 Public Access Map Series.pdf, 10. Att 1h Figure C-PF-1 Facilities School Map Series.pdf, 11. Att 1i Figure C-PF-2 Facilities Fire Map Series.pdf, 12. Att 1j Figure C-PS-1 Geologic Hazards Map Series.pdf, 13. Att 1k Figure C-PS-2 Slope Instability Hazards Map Series.pdf, 14. Att 1l Figure C-PS-3 Flood Hazard Map Series.pdf, 15. Att 1m Figure C-PS-4 Coastal Exposure Map Series.pdf, 16. Att 1n Figure C-PS-5 Role of Natural Habitat Map Series.pdf, 17. Att 1o Figure C-PS-6 Wildland Fire Map Series.pdf, 18. Att 1p Figure C-WR-1 Watershed Map Series.pdf, 19. Att 1q Figure C-WR-2 Groundwater Map Series.pdf, 20. Att 2 Planning Commission Draft May 2022.pdf, 21. Att 3 Planning Commission Hearing Minutes July 26, 2021 through June 29, 2022.pdf, 22. Att 4 Planning Commission Staff Reports and Memos.pdf, 23. Att 5 Public Comments and Responses Provided to the Planning Commission at the June 29, 2022.pdf, 24. Att 6 California Coastal Commission Comments and Element Markups.pdf, 25. Att 7 Guidelines for the Exclusion of Temporary Events.pdf, 26. Att 8 Public Comments Received since June 29 2020 Planning Commission Hearing .pdf, 27. Att 9 Staff recommended revision to Land Use Element Section 5 "Visitor Serving Commercial" goals, objectives, and policies.pdf, 28. Att 10 Planning Commission Resolution Local Coastal Plan 2022-06-29.pdf, 29. Att 11 Staff PowerPoint.pdf

| Date      | Ver. | Action By            | Action    | Result |
|-----------|------|----------------------|-----------|--------|
| 10/4/2022 | 1    | Board of Supervisors | Continued |        |