

# Legislation Details (With Text)

| File #:       | 2021-0991   |               |                                 |        |  |
|---------------|---|---------------|---------------------------------|--------|--|
| Туре:         | Appointment   | Status:       | Agenda Ready                    |        |  |
| File created: | 9/8/2021  | In control:   | Board of Supervisors District 3 |        |  |
| On agenda:    | 9/28/2021   | Final action: |                                 |        |  |
| Title:        | Approve the Re-Appointment of Tom Bahning for a two-year term to the Sonoma County<br>Transportation Authority Citizens Advisory Committee beginning on July 24, 2021 and ending July 24,<br>2023. (Third District) |               |                                 |        |  |
| Sponsors:     | Board of Supervisors  |               |                                 |        |  |
| Indexes:      |   |               |                                 |        |  |
| Attachments:  | 1. Summary Report   |               |                                 |        |  |
| Date          | Ver. Action By  | A             | ction                           | Result |  |

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors Staff Name and Phone Number: Supervisor Coursey, 707-565-2241 Vote Requirement: Majority Supervisorial District(s): Third District

## **Recommended Action:**

Approve the Re-Appointment of Tom Bahning for a two-year term to the Sonoma County Transportation Authority Citizens Advisory Committee beginning on July 24, 2021 and ending July 24, 2023. (Third District)

### **Executive Summary:**

Approve the Re-Aappointment of Tom Bahning for a two-year term to the Sonoma County Transportation Authority Citizens Advisory Committee beginning on July 24, 2021 and ending July 24, 2023. (Third District)

Discussion:

# **Prior Board Actions:**

### **FISCAL SUMMARY**

| Expenditures                       | FY 21-22<br>Adopted | FY22-23<br>Projected | FY 23-24<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| Total Expenditures                 |                     |                      |                       |
| Funding Sources                    |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |

## File #: 2021-0991, Version: 1

| State/Federal       |  |  |
|---------------------|--|--|
| Fees/Other          |  |  |
| Use of Fund Balance |  |  |
| Contingencies       |  |  |
| Total Sources       |  |  |

Narrative Explanation of Fiscal Impacts:

| Staffing Impacts:                       |                                    |                       |                       |  |  |  |
|---|------------------------------------|-----------------------|-----------------------|--|--|--|
| Position Title (Payroll Classification) | Monthly Salary Range<br>(A-I Step) | Additions<br>(Number) | Deletions<br>(Number) |  |  |  |
|   |                                    |                       |                       |  |  |  |
|   |                                    |                       |                       |  |  |  |
|   |                                    |                       |                       |  |  |  |

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: