

SONOMA COUNTY

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

Legislation Details (With Text)

File #: 2021-0902

Type: Appointment Status: Agenda Ready

File created: 8/17/2021 In control: Board of Supervisors District 5

On agenda: 9/14/2021 Final action:

Title: Approve the Re-appointment of Don McEnhill to the Agricultural Preservation and Open Space

Advisory Committee as the environmental representative for a two-year term beginning August 14.

2021 and ending August 14, 2023. (Countywide)

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. Summary Report

Date Ver. Action By Action Result

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 707-565-2241

Vote Requirement: Majority

Supervisorial District(s): Countywide

Recommended Action:

Approve the Re-appointment of Don McEnhill to the Agricultural Preservation and Open Space Advisory Committee as the environmental representative for a two-year term beginning August 14, 2021 and ending August 14, 2023. (Countywide)

Executive Summary:

Approve the Re-appointment of Don McEnhill to the Agricultural Preservation and Open Space Advisory Committee as the environmental representative for a two-year term beginning August 14, 2021 and ending August 14, 2023. (Countywide)

Discussion:

Prior Board Actions:

FISCAL SUMMARY

Expenditures	FY 21-22	FY22-23	FY 23-24	
	Adopted	Projected	Projected	
Budgeted Expenses				
Additional Appropriation Requested				
Total Expenditures				
Funding Sources				

File #: 2021-0902, Version: 1			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			
Narrative Explanation of Fiscal Impacts:	:		
Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Deletions (Number)

Narrative Ex	planation o	of Staffing	Impacts (If Req	uired)	:
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Attachments:

Related Items "On File" with the Clerk of the Board: