



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2021-0543

**Type:** Gold Resolution Presented **Status:** Agenda Ready  
Off-Site

**File created:** 5/7/2021 **In control:** Board of Supervisors District 4

**On agenda:** 6/8/2021 **Final action:**

**Title:** Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Recognizing And Celebrating the 20th Anniversary of Anova Center for Education (ANOVA). (Fourth District)

**Sponsors:** Board of Supervisors

**Indexes:**

**Attachments:** 1. Summary Report, 2. Gold Resolution: 20th Anniversary of Anova Center Education

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor James Gore, 707-565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** Fourth District

### Recommended Action:

Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Recognizing And Celebrating the 20th Anniversary of Anova Center for Education (ANOVA). (Fourth District)

### Executive Summary:

Adopt a Gold Resolution of the Board of Supervisors of the County of Sonoma, State of California, Recognizing And Celebrating the 20th Anniversary of Anova Center for Education (ANOVA). (Fourth District)

### Discussion:

N/A

### Prior Board Actions:

N/A

### FISCAL SUMMARY

| Expenditures                       | FY 20-21<br>Adopted | FY21-22<br>Projected | FY 22-23<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |
| <b>Funding Sources</b>             |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |

|                      |  |  |  |
|----------------------|--|--|--|
| State/Federal        |  |  |  |
| Fees/Other           |  |  |  |
| Use of Fund Balance  |  |  |  |
| Contingencies        |  |  |  |
| <b>Total Sources</b> |  |  |  |

**Narrative Explanation of Fiscal Impacts:**

N/A

| <b>Staffing Impacts:</b>                       |  |                           |                           |
|--|--|---------------------------|---------------------------|
| <b>Position Title (Payroll Classification)</b> | <b>Monthly Salary Range (A-I Step)</b> | <b>Additions (Number)</b> | <b>Deletions (Number)</b> |
|  |  |                           |                           |
|  |  |                           |                           |
|  |  |                           |                           |

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**