



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2021-0354  
**Type:** Appointment **Status:** Agenda Ready  
**File created:** 4/1/2021 **In control:** Board of Supervisors District 5  
**On agenda:** 4/20/2021 **Final action:**  
**Title:** Approve the Appointment of Lewis Spengler to the Veterans Memorial Buildings Advisory Committee, representing the Sebastopol Veterans Building, serving at the pleasure of the board beginning April 20, 2021. (Fifth District)  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** Supervisor Lynda Hopkins 707-565-2241  
**Vote Requirement:** Majority  
**Supervisorial District(s):** Fifth District

### Recommended Action:

Approve the Appointment of Lewis Spengler to the Veterans Memorial Buildings Advisory Committee, representing the Sebastopol Veterans Building, serving at the pleasure of the board beginning April 20, 2021. (Fifth District)

### Executive Summary:

Approve the Appointment of Lewis Spengler to the Veterans Memorial Buildings Advisory Committee, representing the Sebastopol Veterans Building, serving at the pleasure of the board beginning April 20, 2021. (Fifth District)

### Discussion:

### Prior Board Actions:

### FISCAL SUMMARY

Expenditures	FY 20-21 Adopted	FY21-22 Projected	FY 22-23 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			

General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items "On File" with the Clerk of the Board:**