



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details (With Text)

File #: 2021-0335
Type: Appointment **Status:** Agenda Ready
File created: 3/26/2021 **In control:** Board of Supervisors District 3
On agenda: 4/20/2021 **Final action:**
Title: Approve the Reappointment of Hugo Mata to the Sonoma County Regional Parks Foundation Board for a two year term beginning on May 9, 2021 and ending on May 9, 2023. (Third District)
Sponsors: Board of Supervisors
Indexes:
Attachments: 1. Summary Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

To: Board of Supervisors
Department or Agency Name(s): Board of Supervisors
Staff Name and Phone Number: Supervisor Chris Coursey, (707) 565-2241
Vote Requirement: Majority
Supervisory District(s): Third District

Recommended Action:

Approve the Reappointment of Hugo Mata to the Sonoma County Regional Parks Foundation Board for a two year term beginning on May 9, 2021 and ending on May 9, 2023. (Third District)

Executive Summary:

Approve the Reappointment of Hugo Mata to the Sonoma County Regional Parks Foundation Board for a two year term beginning on May 9, 2021 and ending on May 9, 2023. (Third District)

Discussion:

Prior Board Actions:

FISCAL SUMMARY

| Expenditures | FY 20-21 Adopted | FY21-22 Projected | FY 22-23 Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |

| | | | |
|----------------------|--|--|--|
| Fees/Other | | | |
| Use of Fund Balance | | | |
| Contingencies | | | |
| Total Sources | | | |

Narrative Explanation of Fiscal Impacts:

| Staffing Impacts: | | | |
|--|--|-------------------------------|-------------------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A-I Step) | Additions (Number) | Deletions (Number) |
| | | | |
| | | | |
| | | | |

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items “On File” with the Clerk of the Board: