



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details

File #: 2021-0227

Type: Appointment **Status:** Agenda Ready

File created: 3/5/2021 **In control:** Board of Supervisors District 2

On agenda: 4/13/2021 **Final action:**

Title: Approve the Reappointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 13, 2021 and ending April 13, 2023 (Second District).

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
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