



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details

**File #:** 2020-0736

**Type:** Consent Calendar Item **Status:** Agenda Ready

**File created:** 7/10/2020 **In control:** Sonoma County Water Agency

**On agenda:** 8/18/2020 **Final action:**

**Title:** Sponsorship - U.C. San Diego, Scripps Center for Western Weather & Water Extremes Water Affiliates Group

**Sponsors:** Sonoma County Water Agency

**Indexes:**

**Attachments:** 1. Summary Report, 2. Membership Letter

Date	Ver.	Action By	Action	Result
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