



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2020-0627  
**Type:** Appointment  
**Status:** Agenda Ready  
**File created:** 6/15/2020  
**In control:** Board of Supervisors District 4  
**On agenda:** 7/14/2020  
**Final action:**  
**Title:** Approve the reappointment of Bradley Sherwood to the Mark West Citizens Advisory Council as the Mark West Unified School District Representative for a two year term beginning January 1, 2020 and ending December 31, 2021.  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** James Gore 707-565-2241  
**Vote Requirement:** Majority  
**Supervisory District(s):** Fourth District

### Recommended Action:

Approve the Reappointment of Bradley Sherwood to the Mark West Citizens Advisory Council as the Mark West Unified School District Representative for a two year term beginning January 1, 2020 and ending December 31, 2021.

### Executive Summary:

Approve the Reappointment of Bradley Sherwood to the Mark West Citizens Advisory Council as the Mark West Unified School District Representative for a two year term beginning January 1, 2020 and ending December 31, 2021.

### Discussion:

N/A

### Prior Board Actions:

August 8, 2018

### FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses	0		
Additional Appropriation Requested			
<b>Total Expenditures</b>	<b>0</b>		
<b>Funding Sources</b>	n/a		

General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>	<b>0</b>		

**Narrative Explanation of Fiscal Impacts:**

N/A

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items "On File" with the Clerk of the Board:**