



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2020-0473  
**Type:** Regular Calendar Item **Status:** Agenda Ready  
**File created:** 5/1/2020 **In control:** County Administrator  
**On agenda:** 5/18/2020 **Final action:**  
**Title:** Update on Services Being Performed During COVID19 Event  
**Sponsors:** County Administrator, Agricultural Commissioner, Agricultural Preservation And Open Space District, University Of California Cooperative Extension  
**Indexes:**  
**Attachments:** 1. Summary Report, 2. AWM PPT, 3. UCCE PPT

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors  
**Department or Agency Name(s):** County Administrator's Office  
**Staff Name and Phone Number:** Sheryl Bratton 707-565-2431  
**Vote Requirement:** Majority  
**Supervisory District(s):** Countywide

**Title:**  
Update on Services Being Performed During COVID-19 Event

### Recommended Action:

Receive a staff update from the following departments/agencies regarding the services currently being provided: Agriculture, Weights, and Measures; Agricultural Preservation and Open Space District; University of California Cooperative Extension

### Executive Summary:

This is an opportunity for the Board of Supervisors to hear directly from specific Department Heads on the scope of services being performed during the shelter in place public health order. This item will be a standing item on the Board's agenda while we continue to operate essential services during the shelter in place order.

### Discussion:

None

### Prior Board Actions:

None

### FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			

<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

None

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None