



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details

File #: 2020-0279

Type: Appointment **Status:** Agenda Ready

File created: 3/10/2020 **In control:** Board of Supervisors District 3

On agenda: 4/14/2020 **Final action:**

Title: Approve the appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District)

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. Summary Report

| Date | Ver. | Action By | Action | Result |
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