



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details (With Text)

File #: 2020-0279
Type: Appointment **Status:** Agenda Ready
File created: 3/10/2020 **In control:** Board of Supervisors District 3
On agenda: 4/14/2020 **Final action:**
Title: Approve the appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District)
Sponsors: Board of Supervisors
Indexes:
Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
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To: Board of Supervisors
Department or Agency Name(s): Board of Supervisors
Staff Name and Phone Number: Supervisor Shirlee Zane, (707) 565-3755
Vote Requirement: Majority
Supervisorial District(s): Third District

Recommended Action:

Approve the Appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District).

Executive Summary:

Approve the appointment of Michelle Whitman to the Agricultural Preservation and Open Space Advisory Committee, effective April 14, 2020 and expiring on April 14, 2022. (Third District).

Discussion:

Prior Board Actions:

FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
Total Expenditures			
Funding Sources			
General Fund/WA GF			
State/Federal			

Fees/Other			
Use of Fund Balance			
Contingencies			
Total Sources			

Narrative Explanation of Fiscal Impacts:

Staffing Impacts:			
Position Title (Payroll Classification)	Monthly Salary Range (A-I Step)	Additions (Number)	Deletions (Number)

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: