



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2020-0301  
**Type:** Regular Calendar Item **Status:** Agenda Ready  
**File created:** 3/16/2020 **In control:** Emergency Management  
**On agenda:** 3/17/2020 **Final action:**  
**Title:** Coronavirus Emergency Update  
**Sponsors:** Emergency Management, Health Services  
**Indexes:**  
**Attachments:** 1. Novel Coronavirus (COVID-19) Update Summary Report, 2. Novel Coronavirus (COVID-19) Update Additional PowerPoint, 3. Novel Coronavirus (COVID-19) Update PowerPoint

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors, County of Sonoma  
**Department or Agency Name(s):** Emergency Management; Health Services  
**Staff Name and Phone Number:** Chris Godley, 565-1152; Barbie Robinson, 565-4700  
**Vote Requirement:** Informational Only  
**Supervisory District(s):** All Districts

**Title:**  
Coronavirus Emergency Update

### Recommended Action:

Informational update on the Coronavirus emergency by the County Department of Emergency Management and the Department of Health Services.

### Executive Summary:

An informational update on the Coronavirus will be provided by the County Department of Emergency Management and Department of Public Health. A PowerPoint will be provided to the Board.

### Discussion:

### Prior Board Actions:

March 10, 2020: Received update on the Coronavirus/COVID-19 threat and approved the Pandemic Annex to the Sonoma County Operational Area Emergency Operations Plan.

March 4, 2020: Proclamation of a Local Emergency due to Coronavirus/COVID-19.

### FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			

<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

None.

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

None.

**Attachments:**

PowerPoint Presentation

**Related Items "On File" with the Clerk of the Board:**

None.