



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2019-1311  
**Type:** Regular Calendar Item **Status:** Filed  
**File created:** 8/19/2019 **In control:** County Administrator  
**On agenda:** 11/19/2019 **Final action:**  
**Title:** Legislative Presentation by Assemblymember Jim Wood  
**Sponsors:** County Administrator  
**Indexes:**  
**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
11/19/2019	1	Board of Supervisors	Information only	

**To:** Board of Supervisors  
**Department or Agency Name(s):** County Administrator's Office  
**Staff Name and Phone Number:** Sheryl Bratton 565-2431  
**Vote Requirement:** Informational Only  
**Supervisory District(s):** Countywide

**Title:**  
Legislative Presentation by Assemblymember Jim Wood

**Recommended Action:**  
Receive a presentation on the 2019 legislative session by Assemblymember Jim Wood. (Informational Only)

**Executive Summary:**  
Receive a presentation on the 2019 legislative session by Assemblymember Jim Wood.

**Discussion:**

**Prior Board Actions:**

### FISCAL SUMMARY

Expenditures	FY 19-20 Adopted	FY20-21 Projected	FY 21-22 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			

Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

N/A

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

None.

**Related Items "On File" with the Clerk of the Board:**

None.