



## Legislation Details (With Text)

**File #:** 2019-1540  
**Type:** Consent Calendar Item **Status:** Agenda Ready  
**File created:** 10/2/2019 **In control:** Board of Supervisors District 4  
**On agenda:** 10/22/2019 **Final action:**  
**Title:** Schulz Certificates  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of Supervisors	Approved as recommended	Pass

**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** James Gore, 707-565-2241  
**Vote Requirement:** Majority  
**Supervisory District(s):** Fourth District

**Title:**  
Schulz Certificates

### Recommended Action:

Present a check along with the Board Members of the "Sonoma County Children's Charities-The Schulz" to be split evenly among the following non-profit partners who benefitted from the Schulz Celebrity Golf Tournament: PDI Surgery Center, Boys and Girls Club of Central Sonoma County, Santa Rosa Catholic Charities Family Support Center, Sonoma Academy Scholarship Fund, Charles M. Schulz Museum Children's programs and The First Tee North Coast. (Fourth District)

### Executive Summary:

N/A

### Discussion:

Certificates of Honor will be given at a later date to the generous sponsors of the Schulz Celebrity Golf Classic held on June 4, 2019, raising over \$1,000,000 to benefit Sonoma County Children's Charities: Lytton Rancheria -Grand Sponsor, Mayacama Golf Club, Jackson Family Wines, Vintners Inn, Poppy bank, Cobra Puma, Draxton Wines, Chalk Hill Estate, Amatore Family of Companies, ER Sawyer Jewelers, Northern California Medical Associates, Jim Bone KIA/Jim Bone Nissan, Trione Vineyards and Winery, Sonoma Jet Center, Coddling Foundation, The Press Democrat, Kelly Foundation and Alluxa.

Supervisor Gore's office will be responsible for creating the certificates that will be given at a later time.

### Prior Board Actions:

The Board recognizes sponsors of the Schulz Celebrity Golf Classic every fall.

**FISCAL SUMMARY**

<b>Expenditures</b>	<b>FY 19-20 Adopted</b>	<b>FY20-21 Projected</b>	<b>FY 21-22 Projected</b>
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

none

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

N/A

**Related Items "On File" with the Clerk of the Board:**

N/A