



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details

File #: 2019-0368

Type: Appointment **Status:** Passed

File created: 3/13/2019 **In control:** Board of Supervisors

On agenda: 4/9/2019 **Final action:** 4/9/2019

Title: Approve the reappointment of Paul Martin to the Sonoma County Agriculture Preservation Open Space District Advisory Committee for a two year term beginning on April 9, 2019 and ending April 10, 2021. (Second District)

Sponsors:

Indexes:

Attachments: 1. 4.9.19 Summary Report Reappont Paul Martin.pdf

Date	Ver.	Action By	Action	Result
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