



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2019-0368  
**Type:** Appointment **Status:** Passed  
**File created:** 3/13/2019 **In control:** Board of Supervisors  
**On agenda:** 4/9/2019 **Final action:** 4/9/2019  
**Title:** Approve the reappointment of Paul Martin to the Sonoma County Agriculture Preservation Open Space District Advisory Committee for a two year term beginning on April 9, 2019 and ending April 10, 2021. (Second District)

**Sponsors:**

**Indexes:**

**Attachments:** 1. 4.9.19 Summary Report Reappont Paul Martin.pdf

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor David Rabbitt (707) 565-2241

**Vote Requirement:** Majority

**Supervisory District(s):** Second

**Recommended Action:**

Approve the reappointment of Paul Martin to the Sonoma County Agriculture Preservation Open Space District Advisory Committee for a two year term beginning on April 9, 2019 and ending April 10, 2021. (Second District)

**Executive Summary:**

**Discussion:**

**Prior Board Actions:**

**FISCAL SUMMARY**

Expenditures	FY 18-19 Adopted	FY19-20 Projected	FY 20-21 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			
State/Federal			

Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A - I Step)</b>	<b>Additions (number)</b>	<b>Deletions (number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None