



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2019-0747  
**Type:** Regular Calendar Item **Status:** Filed  
**File created:** 5/14/2019 **In control:** Board of Supervisors District 2  
**On agenda:** 7/23/2019 **Final action:**  
**Title:** Marin/Sonoma Mosquito & Vector Control District Presentation  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report, 2. PowerPoint

| Date      | Ver. | Action By            | Action           | Result |
|-----------|------|----------------------|------------------|--------|
| 7/23/2019 | 1    | Board of Supervisors | Information only |        |

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor David Rabbitt (707) 565-2241

**Vote Requirement:** Informational Only

**Supervisory District(s):** Countywide

**Title:**

Marin/Sonoma Mosquito & Vector Control District Presentation

### Recommended Actions:

Accept a presentation by the Marin/Sonoma Mosquito and Vector Control District that provides an overview of the agency including the functions and finances and work done to date in fire recovery zones.

### Executive Summary:

The Marin/Sonoma Mosquito and Vector Control District, founded in 1915, protects the health and welfare of the communities it serves from mosquitoes and vector-borne diseases by utilizing cost-effective, environmentally responsible integrated vector management practices.

### Discussion:

### Prior Board Actions:

### FISCAL SUMMARY

| Expenditures                       | FY 18-19<br>Adopted | FY19-20<br>Projected | FY 20-21<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |

|                        |  |  |  |
|------------------------|--|--|--|
| <b>Funding Sources</b> |  |  |  |
| General Fund/WA GF     |  |  |  |
| State/Federal          |  |  |  |
| Fees/Other             |  |  |  |
| Use of Fund Balance    |  |  |  |
| Contingencies          |  |  |  |
| <b>Total Sources</b>   |  |  |  |

**Narrative Explanation of Fiscal Impacts:**

|                              |  |                               |                               |
|------------------------------|--|-------------------------------|-------------------------------|
| <b>Staffing Impacts:</b>     |  |                               |                               |
| <b>Position Title (Payro</b> | <b>Monthly Salary Range (A - I Step)</b> | <b>Additions<br/>(number)</b> | <b>Deletions<br/>(number)</b> |
|                              |  |                               |                               |
|                              |  |                               |                               |
|                              |  |                               |                               |

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items “On File” with the Clerk of the Board:**