

## **SONOMA COUNTY**

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## **Legislation Details**

**File #:** 2019-0972

Type: Consent Calendar Item Status: Agenda Ready

File created: 5/30/2019 In control: Permit and Resource Management

On agenda: 7/9/2019 Final action:

Title: AGP17-0018 Conservation Contract Replacement

**Sponsors:** Permit and Resource Management

Indexes:

Attachments: 1. Agenda Summary, 2. Attachment A\_Proposal Statement.pdf, 3. Attachment B\_Site Plan.pdf, 4.

Attachment C\_Wildlife Habitat Study.pdf, 5. Attachment D\_LLA14-0025 COA.pdf, 6. Attachment

E\_APN Map.pdf, 7. AGP17-0018 Resolution-2019-rem.pdf

DateVer.Action ByActionResult7/9/20191Board of SupervisorsApproved as recommendedPass