



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details

File #: 2019-0671

Type: Appointment **Status:** Agenda Ready

File created: 4/30/2019 **In control:** Board of Supervisors District 2

On agenda: 5/21/2019 **Final action:**

Title: Approve the Appointment of Taj Hittenberger to the Agricultural Preservation and Open Space Advisory Committee for a Two-Year Term Beginning May 21, 2019 and Ending May 20, 2021. (Second District)

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
5/21/2019	1	Board of Supervisors	Approved as recommended	Pass