



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details (With Text)

File #: 2019-0529
Type: Appointment **Status:** Agenda Ready
File created: 4/9/2019 **In control:** Board of Supervisors District 5
On agenda: 4/30/2019 **Final action:**
Title: Approve the reappointment of John Hadzess to the Civil Service Commission from March 17, 2017 for a four year term ending March 17, 2021. (Fifth District)

Sponsors:

Indexes:

Attachments: 1. 4.30.19 Summary Report John Hadzess.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-------------------------|--------|
| 4/30/2019 | 1 | Board of Supervisors | Approved as recommended | Pass |

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins 565-2241

Vote Requirement: Majority

Supervisory District(s): Fifth District

Recommended Action:

Approve the reappointment of John Hadzess to the Civil Service Commission from March 17, 2017 for a four year term ending March 17, 2021. (Fifth District)

Executive Summary:

Approve the reappointment of John Hadzess to the Civil Service Commission from March 17, 2017 for a four year term ending March 17, 2021. (Fifth District)

Discussion:

Prior Board Actions:

Approved on 03-26-2013, 03-17-2015

FISCAL SUMMARY

| Expenditures | FY 18-19 Adopted | FY19-20 Projected | FY 20-21 Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |

| | | | |
|----------------------|--|--|--|
| Fees/Other | | | |
| Use of Fund Balance | | | |
| Contingencies | | | |
| Total Sources | | | |

Narrative Explanation of Fiscal Impacts:

| Staffing Impacts: | | | |
|--|--|-------------------------------|-------------------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A - I Step) | Additions (number) | Deletions (number) |
| | | | |
| | | | |
| | | | |

Narrative Explanation of Staffing Impacts (If Required):

Attachments:

Related Items "On File" with the Clerk of the Board: