

SONOMA COUNTY

Legislation Details (With Text)

File #: 2019-0461

Type: Gold Resolution Presented Status: Passed

Off-Site

File created: 3/27/2019 In control: Board of Supervisors District 3

On agenda: 4/16/2019 Final action: 4/16/2019

Title: Adopt a Gold Resolution Honoring Marianne Lim On The Occasion of Her Retirement as the Burbank

Housing as Director of Housing Development. (Third District)

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. 4.16.19 Gold Reso Marianne Lim.pdf, 2. 4.16.19 Summary Report Marianne Lim.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-------------------------|--------|
| 4/16/2019 | 1 | Board of Supervisors | Approved as recommended | Pass |

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Shirlee Zane, (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): Third District

Recommended Action:

Adopt a Gold Resolution Honoring Marianne Lim On The Occasion of Her Retirement as the Burbank Housing as Director of Housing Development. (Third District)

Executive Summary:

Adopt a Gold Resolution Honoring Marianne Lim On The Occasion of Her Retirement. (Third District)

Discussion:

Prior Board Actions:

FISCAL SUMMARY

| Expenditures | FY 18-19 Adopted | FY19-20 Projected | FY 20-21 Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |
| Fees/Other | | | |

| File #: 2019-0461, Version: 1 | | | | |
|-------------------------------|--|--|--|--|
| Use of Fund Balance | | | | |
| Contingencies | | | | |
| Total Sources | | | | |

Narrative Explanation of Fiscal Impacts:

| Staffing Impacts: | | | |
|---|--------------------------------------|--------------------|-----------------------|
| Position Title (Payroll Classification) | Monthly Salary Range (A - I Step) | Additions (number) | Deletions (number) |
| | | | |
| | | | |
| | | | |

| Narrative Explanation | of Staffing Im | pacts (If Red | ;(uired |
|-----------------------|----------------|---------------|---------|
|-----------------------|----------------|---------------|---------|

Attachments:

Related Items "On File" with the Clerk of the Board: