



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details (With Text)

File #: 2019-0191

Type: Gold Resolution Presented at the Board **Status:** Passed

File created: 2/15/2019 **In control:** Board of Supervisors District 2

On agenda: 3/12/2019 **Final action:** 3/12/2019

Title: Adopt a Gold Resolution Declaring March 2019 as National Colorectal Cancer Awareness Month in Sonoma County.

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. 3.12.19 Summary Report Colorectal Cancer Awareness.pdf, 2. 3.12.19 Gold Reso Colorectal Cancer Awareness.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-------------------------|--------|
| 3/12/2019 | 1 | Board of Supervisors | Approved as recommended | Pass |

To: Click or tap here to enter text.

Department or Agency Name(s): Click or tap here to enter text.

Staff Name and Phone Number: Click or tap here to enter text.

Vote Requirement: Choose an item.

Supervisorial District(s): Click or tap here to enter text.

Recommended Action:

Adopt a Gold Resolution Declaring March 2019 as National Colorectal Cancer Awareness Month in Sonoma County.

Executive Summary:

Adopt a Resolution of the Board of Supervisors of the County of Sonoma, State of California, Declaring March 2019 as National Colorectal Cancer Awareness Month in Sonoma County.

Discussion:

N\A

Prior Board Actions:

N\A

FISCAL SUMMARY

| Expenditures | FY 18-19 Adopted | FY19-20 Projected | FY 20-21 Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses | | | |
| Additional Appropriation Requested | | | |
| Total Expenditures | | | |

| | | | |
|------------------------|--|--|--|
| Funding Sources | | | |
| General Fund/WA GF | | | |
| State/Federal | | | |
| Fees/Other | | | |
| Use of Fund Balance | | | |
| Contingencies | | | |
| Total Sources | | | |

Narrative Explanation of Fiscal Impacts:

N\A

| | | | |
|--|--|-------------------------------|-------------------------------|
| Staffing Impacts: | | | |
| Position Title (Payroll Classification) | Monthly Salary Range (A - I Step) | Additions (number) | Deletions (number) |
| | | | |
| | | | |
| | | | |

Narrative Explanation of Staffing Impacts (If Required):

N\A

Attachments:

Resolution

Related Items "On File" with the Clerk of the Board:

N\A