



SONOMA COUNTY

575 ADMINISTRATION
DRIVE, ROOM 102A
SANTA ROSA, CA 95403

Legislation Details

File #: 2023-0463

Type: Appointment **Status:** Passed

File created: 4/4/2023 **In control:** Board of Supervisors District 2

On agenda: 5/9/2023 **Final action:** 5/9/2023

Title: Approve the Re-Appointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

Sponsors: Board of Supervisors

Indexes:

Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
5/9/2023	1	Board of Supervisors	Approved as recommended	Pass