



## Legislation Details

**File #:** 2020-0373

**Type:** Regular Calendar Item      **Status:** Agenda Ready

**File created:** 1/5/2021      **In control:** General Services

**On agenda:** 1/5/2021      **Final action:**

**Title:** New County Government Center - Selection of Preferred Proposed Location

**Sponsors:** General Services

**Indexes:**

**Attachments:** 1. Summary Report.pdf, 2. Att1-Detailed Site Evaluation Rubric-revised.pdf, 3. Att2-County Government Center Program Validation-revised.pdf, 4. Att3-PFAL Summary Report on Financial Models and Procurement Options.pdf, 5. Att4-Site Program Cost Comparison Base Case vs Modified Base Case.pdf, 6. Att5-Draft Community Engagement Plan.pdf, 7. Att6-List of Stakeholders.pdf, 8. Att7-Presentation.pdf, 9. Att8-Resolution.pdf, 10. Att9-3.3.2017 Deferred Maintenance Cost Report.pdf

Date	Ver.	Action By	Action	Result
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