



## Legislation Text

---

**File #:** 2023-0513, **Version:** 1

---

**To:** Board of Supervisors

**Department or Agency Name(s):** Board of Supervisors

**Staff Name and Phone Number:** Supervisor Susan Gorin, (707) 565-2241

**Vote Requirement:** Majority

**Supervisorial District(s):** First

**Recommended Action:**

Approve the Re-Appointment of Howard Sapper to the Commission on Human Rights, representing the First District for a two-year term beginning April 20, 2023 and ending April 20, 2025. (First District)

**Executive Summary:**

Approve the Re-Appointment of Howard Sapper to the Commission on Human Rights, representing the First District for a two-year term beginning April 20, 2023 and ending April 20, 2025. (First District)

**Discussion:**

None

**Prior Board Actions:**

None

**FISCAL SUMMARY**

**Narrative Explanation of Fiscal Impacts:**

None

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

None

**Related Items "On File" with the Clerk of the Board:**

None