



## Legislation Details

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**File #:** 2024-0285  
**Type:** Consent Calendar Item      **Status:** Passed  
**File created:** 2/29/2024      **In control:** Human Services  
**On agenda:** 6/4/2024      **Final action:** 6/4/2024  
**Title:** Student Training and Employment Program Grant  
**Sponsors:** Human Services  
**Indexes:**  
**Attachments:** 1. Summary Report, 2. Attachment 1- STEP Award Letter, 3. Attachment 2- STEP Contract DRAFT

Date	Ver.	Action By	Action	Result
6/4/2024	1	Board of Supervisors		