



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2019-0238  
**Type:** Gold Resolution Presented at the Board **Status:** Agenda Ready  
**File created:** 2/20/2019 **In control:** Board of Supervisors District 2  
**On agenda:** 3/19/2019 **Final action:**  
**Title:** Adopt a Gold Resolution Proclaiming March, 2019 as Developmental Disabilities Awareness Month in Sonoma County.  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. 3.19.19 Gold Reso Developmental Disabilities.pdf, 2. 3.19.19 Summary Report Developmental Disabilities.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** Supervisor David Rabbitt, (707) 565-2241  
**Vote Requirement:** Majority  
**Supervisorial District(s):** Countywide

### Recommended Action:

Adopt a Gold Resolution Proclaiming March, 2019 as Developmental Disabilities Awareness Month in Sonoma County.

### Executive Summary:

Adopt a Resolution of the Board of Supervisors of the County of Sonoma, State of California, Proclaiming March, 2019 as Developmental Disabilities Awareness Month in Sonoma County.

### Discussion:

None

### Prior Board Actions:

None

### FISCAL SUMMARY

| Expenditures                       | FY 18-19<br>Adopted | FY19-20<br>Projected | FY 20-21<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |
| <b>Funding Sources</b>             |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |

|                      |  |  |  |
|----------------------|--|--|--|
| State/Federal        |  |  |  |
| Fees/Other           |  |  |  |
| Use of Fund Balance  |  |  |  |
| Contingencies        |  |  |  |
| <b>Total Sources</b> |  |  |  |

**Narrative Explanation of Fiscal Impacts:**

None

| <b>Staffing Impacts:</b>                       |  |                           |                           |
|--|--|---------------------------|---------------------------|
| <b>Position Title (Payroll Classification)</b> | <b>Monthly Salary Range (A - I Step)</b> | <b>Additions (number)</b> | <b>Deletions (number)</b> |
|  |  |                           |                           |
|  |  |                           |                           |
|  |  |                           |                           |

**Narrative Explanation of Staffing Impacts (If Required):**

None

**Attachments:**

Resolution

**Related Items "On File" with the Clerk of the Board:**

None