



## Legislation Details (With Text)

**File #:** 2023-0463  
**Type:** Appointment **Status:** Passed  
**File created:** 4/4/2023 **In control:** Board of Supervisors District 2  
**On agenda:** 5/9/2023 **Final action:** 5/9/2023  
**Title:** Approve the Re-Appointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report

Date	Ver.	Action By	Action	Result
5/9/2023	1	Board of Supervisors	Approved as recommended	Pass

**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** Supervisor David Rabbitt, 707/565-2241  
**Vote Requirement:** Majority  
**Supervisorial District(s):** Second

### Recommended Action:

Approve the Re-Appointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

### Executive Summary:

Approve the Re-Appointment of Paul Martin to the Agricultural Preservation and Open Space District Advisory Committee representing the Second District for a two-year term beginning April 14, 2023 and ending April 14, 2025. (Second District)

### Discussion:

None

### Prior Board Actions:

None

### FISCAL SUMMARY

#### Narrative Explanation of Fiscal Impacts:

None

#### Narrative Explanation of Staffing Impacts (If Required):

None

### Attachments:

None

**Related Items “On File” with the Clerk of the Board:**

None