



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2021-0358  
**Type:** Appointment **Status:** Agenda Ready  
**File created:** 4/2/2021 **In control:** Board of Supervisors District 1  
**On agenda:** 5/11/2021 **Final action:**  
**Title:** Approve the Appointment of Nicholas Babb to the Flood Advisory Committee Zone 3A, Effective on May 11, 2021 and running Coterminous. (First District)  
**Sponsors:** Board of Supervisors  
**Indexes:**  
**Attachments:** 1. Summary Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**To:** Board of Supervisors  
**Department or Agency Name(s):** Board of Supervisors  
**Staff Name and Phone Number:** Supervisor Susan Gorin, (707) 565-2241  
**Vote Requirement:** Majority  
**Supervisory District(s):** First District

### Recommended Action:

Approve the Appointment of Nicholas Babb to the Flood Advisory Committee Zone 3A, Effective on May 11, 2021 and running Coterminous. (First District)

### Executive Summary:

Approve the Appointment of Nicholas Babb to the Flood Advisory Committee Zone 3A, Effective on May 11, 2021 and running Coterminous. (First District)

### Discussion:

### Prior Board Actions:

### FISCAL SUMMARY

| Expenditures                       | FY 20-21<br>Adopted | FY21-22<br>Projected | FY 22-23<br>Projected |
|------------------------------------|---------------------|----------------------|-----------------------|
| Budgeted Expenses                  |                     |                      |                       |
| Additional Appropriation Requested |                     |                      |                       |
| <b>Total Expenditures</b>          |                     |                      |                       |
| <b>Funding Sources</b>             |                     |                      |                       |
| General Fund/WA GF                 |                     |                      |                       |
| State/Federal                      |                     |                      |                       |

|                      |  |  |  |
|----------------------|--|--|--|
| Fees/Other           |  |  |  |
| Use of Fund Balance  |  |  |  |
| Contingencies        |  |  |  |
| <b>Total Sources</b> |  |  |  |

**Narrative Explanation of Fiscal Impacts:**

| <b>Staffing Impacts:</b>                       |                                        |                           |                           |
|------------------------------------------------|----------------------------------------|---------------------------|---------------------------|
| <b>Position Title (Payroll Classification)</b> | <b>Monthly Salary Range (A-I Step)</b> | <b>Additions (Number)</b> | <b>Deletions (Number)</b> |
|                                                |                                        |                           |                           |
|                                                |                                        |                           |                           |
|                                                |                                        |                           |                           |

**Narrative Explanation of Staffing Impacts (If Required):**

**Attachments:**

**Related Items “On File” with the Clerk of the Board:**