



# SONOMA COUNTY

575 ADMINISTRATION  
DRIVE, ROOM 102A  
SANTA ROSA, CA 95403

## Legislation Details (With Text)

**File #:** 2022-0672  
**Type:** Gold Resolution Presented Off-Site **Status:** Passed  
**File created:** 6/7/2022 **In control:** Sonoma County Water Agency  
**On agenda:** 7/12/2022 **Final action:** 7/12/2022  
**Title:** Adopt a Gold Resolution congratulating James (Jay) Jasperse on his retirement and accomplishments as Sonoma County Water Agency's Chief Engineer and Director of Groundwater Management. (Countywide)  
**Sponsors:** Sonoma County Water Agency  
**Indexes:**  
**Attachments:** 1. Summary Report, 2. Gold Resolution

Date	Ver.	Action By	Action	Result
7/12/2022	1	Board of Supervisors	Approved as recommended	Pass

**To:** Board of Directors, Sonoma County Water Agency  
**Department or Agency Name(s):** Sonoma County Water Agency  
**Staff Name and Phone Number:** Grant Davis 547-1911  
**Vote Requirement:** Majority  
**Supervisory District(s):** Countywide

### Recommended Action:

Adopt a Gold Resolution congratulating James (Jay) Jasperse on his retirement and accomplishments as Sonoma County Water Agency's Chief Engineer and Director of Groundwater Management. (Countywide)

### Executive Summary:

Adopt a Gold Resolution congratulating James (Jay) Jasperse on his retirement and accomplishments as Sonoma County Water Agency's Chief Engineer and Director of Groundwater Management. (Countywide)

### Discussion:

None

### Prior Board Actions:

None

### FISCAL SUMMARY

Expenditures	FY 21-22 Adopted	FY22-23 Projected	FY 23-24 Projected
Budgeted Expenses			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
General Fund/WA GF			

State/Federal			
Fees/Other			
Use of Fund Balance			
Contingencies			
<b>Total Sources</b>			

**Narrative Explanation of Fiscal Impacts:**

N/A

<b>Staffing Impacts:</b>			
<b>Position Title (Payroll Classification)</b>	<b>Monthly Salary Range (A-I Step)</b>	<b>Additions (Number)</b>	<b>Deletions (Number)</b>

**Narrative Explanation of Staffing Impacts (If Required):**

N/A

**Attachments:**

Gold Resolution

**Related Items "On File" with the Clerk of the Board:**

None.