



Legislation Details (With Text)

File #: 2022-0772
Type: Appointment **Status:** Passed
File created: 6/30/2022 **In control:** Board of Supervisors District 5
On agenda: 8/2/2022 **Final action:** 8/2/2022
Title: Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)
Sponsors: Board of Supervisors
Indexes:
Attachments: 1. Summary Report

Date	Ver.	Action By	Action	Result
8/2/2022	1	Board of Supervisors	Approved as recommended	Pass

To: Board of Supervisors

Department or Agency Name(s): Board of Supervisors

Staff Name and Phone Number: Supervisor Lynda Hopkins (707) 565-2241

Vote Requirement: Majority

Supervisorial District(s): Fifth

Recommended Action:

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

Executive Summary:

Approve the Appointment of Michelle Whitman to the Sonoma County Ag + Open Space Advisory Committee for a two-year term starting August 2, 2022 and ending August 2, 2024. (Fifth District)

Discussion:

None

Prior Board Actions:

None

FISCAL SUMMARY

Narrative Explanation of Fiscal Impacts:

None

Narrative Explanation of Staffing Impacts (If Required):

None

Attachments:

None

Related Items "On File" with the Clerk of the Board:

None