

# SONOMA COUNTY BOARD OF SUPERVISORS

# **MEETING MINUTES**

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

Sheryl Bratton, County Administrator Robert Pittman, County Counsel

Susan Gorin, First District David Rabbitt, Second District Chris Coursey, Third District James Gore, Fourth District Lynda Hopkins, Fifth District **Wednesday, April 28, 2021** 

8:30 AM

Virtual

### In accordance with Executive Orders N-25-20 and N-29-20 the April 26, 27 and 28, 2021 Board of Supervisors Budget Workshops will be held virtually.

### MEMBERS OF THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

The April 26, 27 and 28, 2021 Board of Supervisors Budget Workshops will be facilitated virtually through Zoom.

Members of the public can watch or join the meeting using one of the two following methods:

1. WATCH LIVESTREAM:

https://sonoma-county.legistar.com/Calendar.aspx Once the meeting has started, click the "In Progress" hyperlink to begin viewing.

2. JOIN THE ZOOM MEETING:

NOTE: THERE ARE SEPARATE ZOOM MEETING DETAILS FOR THE APRIL 26, 27 & 28 MEETINGS LISTED BELOW.

April 26, 2021:

Participate by computer, tablet, or smartphone application: Go to: https://sonomacounty.zoom.us/j/94570302842?pwd=QitmNmxsKzZBUUhhcm1iTkdvME1Tdz09 Enter meeting ID: 945 7030 2842 Enter Password: 175668

Participate by phone: Dial +1 (669) 900 9128 Enter meeting ID: 945 7030 2842 Enter password: 175668

April 27, 2021:

Participate by computer, tablet, or smartphone application: Go to: https://sonomacounty.zoom.us/j/92558324939?pwd=bXhDVStLZGtWaENwVEFZZkJQVW0xdz09 Enter meeting ID: 925 5832 4939

Enter Password: 427170

Participate by phone: Dial +1 (669) 900 9128 Enter meeting ID: 925 5832 4939 Enter password: 427170

April 28, 2021:

Participate by computer, tablet, or smartphone application: Go to: https://sonomacounty.zoom.us/j/95662757736?pwd=ZmVGZkFsOXJzNE9iM2FBMzJid0p6UT09 Enter meeting ID: 956 6275 7736 Enter Password: 241274

Participate by phone: Dial +1 (669) 900 9128 Enter meeting ID: 956 6275 7736 Enter password: 241274

#### PUBLIC COMMENT:

Public Comment may be made via email or during the live zoom meeting. To submit an emailed public comment to the Board email bos@sonoma-county.org. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Board members. Public comment during the meeting can be made live by joining the Zoom meeting using the above provided information. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

#### COMMITMENT TO CIVILITY:

The Board of Supervisors has adopted rules of procedures which include a commitment to civility. To assure civility in its public meetings, the public is encouraged to engage in respectful dialog that supports freedom of speech and values diversity of opinion. Board Members, staff and members of the public are expected to establish and maintain a cordial and respectful atmosphere during discussions; and foster meaningful dialogue free of personal attacks. Members of the public must also adhere to the speaking time limit.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Board at (707) 565-2241 or by email bos@sonoma-county.org by 12 pm Friday, April 23, 2021 to ensure arrangements for accommodation.

# The rules for public observation and comment supersede and replace the standard provisions on page three for the duration of the public health emergency.

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 8:30 a.m. Your interest is encouraged and appreciated.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at

https://www.sonoma-county.legistar.com/. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonoma-county.org as soon as possible to ensure arrangements for accommodation.

PUBLIC TRANSIT ACCESS TO THE COUNTY ADMINISTRATION CENTER: Sonoma County Transit: Rt. 20, 30, 44, 48, 60, 62; Santa Rosa CityBus: Rt. 14; Golden Gate Transit: Rt. 80. For transit information call (707) 576-RIDE or 1-800-345-RIDE or visit or http://www.sctransit.com/

APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC COMMENT: Any member of the public may address the Board on a matter listed on the agenda. Commenters are requested to fill out a Speaker Card and to come forward to the podium when recognized by the Board Chair. Please state your name and limit your comments to the agenda item under discussion. Available time for comments is

determined by the Board Chair based on agenda scheduling demands and total number of speakers.

LANGUAGE INTERPRETERS: Language services are available at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact (707) 565-2241.

AVISO EN ESPAÑOL: Servicios de traduccion están disponibles en todas las reuniones regulares y especiales, de la Mesa de Supervisores, si se solicita por lo menos 48 horas antes de la reunión. Para más información o para solicitar servicios, de traduccion llame al (707) 565-2241.

BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at http://sonomacounty.ca.gov/Board-of-Supervisors/

# WEDNESDAY, APRIL 28, 2021

# 8:30 A.M. CALL TO ORDER

8:34 A.M. The Board meeting reconvened from April 27, 2021.

Supervisors Present: Susan Gorin, David Rabbitt, Chris Coursey, James Gore, Lynda Hopkins

Staff Present: Sheryl Bratton, County Administrator and Robert Pittman, County Counsel

### I. <u>APPROVAL OF THE AGENDA</u>

(Items may be added or withdrawn from the agenda consistent with State law)

The Agenda was continued from April 26, 2021.

### II. REGULAR CALENDAR

1. Fiscal Year 2021-22 Budget Workshops

#### 2021-0363

- A) Receive the FY 2021-22 Department Budget Presentations
- B) Receive the Updated 5 Year Forecast for the County General Fund
- C) Remove the Hiring and Training Freeze
- D) Direct inclusion of \$100,000 to support equity training efforts in the third quarter consolidated budget adjustments
- (4/5th Vote Required)

**Department or Agency Name(s):** County Administrator

8:35 A.M. - Community Development Commission

Presenters:

Tina Rivera, Assistant Director, Health and the Community Development Commission

9:15 A.M. - Health Services

Presenters: Tina Rivera, Assistant Director, Health and the Community Development Commission

10:01 A.M - Human Services

Presenters: Angela Struckmann, Director, Human Services

10:03 A.M. County Counsel Robert Pitmann replaced Assistant County Counsel Debbie Latham.

10:41 A.M - Child Support Services

Presenters:

Jennifer Traumann, Director, Child Support Services

10:56 A.M. The Board went into recess.

11:13 A.M. The Board reconvened.

11:13 A.M - Agriculture/ Weights and Measures

Presenters: Andrew Smith, Agriculture Commissioner

11:41 A.M - Regional Parks

Presenters: Bert Whitaker, Director, Regional Parks

12:31 P.M. The Board went into recess.

1:18 P.M. The Board reconvened.

1:18 P.M - Agriculture Preserve and Open Space District

Presenters: Caryl Hart, Interim General Manager, Agriculture Preserve and Open Space District

1:57 P.M - University of California Cooperative Extension

Presenters: Stephanie Larson, Director, UCCE

2:15 P.M. Public Comment Opened

Public Speakers: Susanne Landry Carole Grace Thomas Ells Gregory Herin

2:23 P.M. Public Comment closed

Board Action: Approved as recommended AYES: Gorin, Rabbitt, Coursey, Gore, Hopkins

III.

## ADJOURNMENT

2:26 P.M. The Board adjourned the meeting to May 11, 2021, at 8:30 A.M.

Respectfully submitted, Marcie Woychik, Chief Deputy Clerk of the Board

NOTE: Budget Workshops will be held on April 26, 27, and 28, 2021. The next regular meeting will be held on Tuesday, May 11, 2021.

(All dates are tentative until each agenda is finalized)