

SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES - FINAL

575 ADMINISTRATION DRIVE, ROOM 102A SANTA ROSA, CA 95403

Susan Gorin, First District David Rabbitt, Second District Shirlee Zane, Third District James Gore, Fourth District Lynda Hopkins, Fifth District Sheryl Bratton, County Administrator Bruce Goldstein, County Counsel

Tuesday, May 7, 2019

8:30 AM

Board of Supervisors Chambers 575 Adminstration Drive 102A

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 8:30 a.m. Your interest is encouraged and appreciated.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at https://www.sonoma-county.legistar.com/. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Clerk of the Board at (707) 565-2241 or bos@sonoma-county.org as soon as possible to ensure arrangements for accommodation.

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APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC COMMENT: Any member of the public may address the Board on a matter listed on the agenda. Commenters are requested to fill out a Speaker Card and to come forward to the podium when recognized by the Board Chair. Please state your name and limit your comments to the agenda item under discussion. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

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BOARD CHAMBERS SECURITY SCREENING: Security screening is conducted for all individuals attending Board meetings. Individuals planning to participate in Board meetings are advised to allow extra time to complete the screening process. The full policy can be found at http://sonomacounty.ca.gov/Board-of-Supervisors/

8:30 A.M. CALL TO ORDER

8:34 A.M. The meeting was called to order.

Supervisors Present: Susan Gorin, David Rabbitt, James Gore, Lynda Hopkins

Supervisors Absent: Shirlee Zane

Staff Present: Sheryl Bratton, County Administrator and Bruce Goldstein, County Counsel

PLEDGE OF ALLEGIANCE

I. <u>APPROVAL OF THE AGENDA</u>

(Items may be added or withdrawn from the agenda consistent with State law)

The Agenda was approved with a correction to Item 1 read into the record.

Board Action:

The agenda was approved as amended.

AYES: Gorin, Rabbitt, Gore, Hopkins

ABSENT: Zane

II. CONSENT CALENDAR

8:37 A.M. Public Comment Opened

Public Speakers:

None

8:37 A.M. Public Comment Closed

1. Memorandum of Understanding between the County of Sonoma and Service Employees International Union, Local 1021

2019-0678

Adopt a Concurrent Resolution approving the Memorandum of Understanding (MOU) between the County of Sonoma and Service Employees International Union, Local 1021 (SEIU) for the period March 1, 2019 through February 28, 2023.

<u>Department or Agency Name(s)</u>: Human Resources, Agricultural Preservation And Open Space

District, Board of Supervisors, Community Development

Commission and Sonoma County Water Agency

8:37 A.M.

Board Action: Approved as recommended by Resolution 19-0191.

Aye: Gorin, Rabbitt, Gore, and Hopkins

Absent: Zane

III. 8:45 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

8:49 A.M. Public Comment Opened

Public Speakers:

Maud Trachtenberg

Colleen Cowen

Thomas Ells

Mary Morrison

Michelle Miller

Roseanne Snyder

Vanessa

Rob

Daniel

James Savage

Richard Hannon

John Jenkel

Megan Corback

Carol West

9:23 A.M. Public Comment Closed

IV. PUBLIC COMMENT ON CLOSED SESSION ITEMS

9:24 A.M Public Comment Opened

Public Speakers:

None

9:24 A.M. Public Comment Closed

V. <u>CLOSED SESSION CALENDAR</u>

1:24 P.M. County Counsel Bruce Goldstein reported on Closed Session Items 2 through 5.

2. The Board of Supervisors will consider the following in closed session: Public Employee 2019-0683

Performance Evaluation - Agricultural Commissioner (Government Code Section §5495 (b)(1)).

No reportable action. Direction was given to counsel and staff and the Chair appointed an Agricultural Policy Contract Review Ad Hoc Committee consisting of Supervisors Hopkins and Gore.

3. The Board of Supervisors will consider the following in closed session: Public Employee 2019-0684

Performance Evaluation - Community Development Commission Executive Director

(Government Code Section §5495 (b)(1)).

No reportable action. Direction was given to counsel and staff.

4. The Board of Supervisors and the Board of Directors of the Sonoma County Water Agency will consider the following in closed session: Conference with Legal Counsel -

2019-0677

Existing Litigation - Potter Valley Hydroelectric Project, FERC Project No. 77. (Government Code Section 54956.9(d)(1).)

No reportable action. Direction was given to counsel and staff.

5. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservations And Open Space District will consider the following in closed session: Conference with Labor Negotiators: Agency Negotiators: Christina Cramer/Janie Carduff, County of Sonoma and Rick Bolanos, Liebert Cassidy & Whitmore. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code section 54957.6).

2019-0629

<u>Department or Agency Name(s)</u>: Human Resources

No reportable action. Direction was given to counsel and labor negotiators.

VI. RECONVENE FROM CLOSED SESSION

Supervisors Present: Susan Gorin, David Rabbitt, James Gore, Lynda Hopkins

Supervisors Absent: Shirlee Zane

Staff Present: Sheryl Bratton, County Administrator and Bruce Goldstein, County Counsel

VII. REPORT ON CLOSED SESSION

1:24 P.M. County Counsel Bruce Goldstein reported on Closed Session Items 2 through 5.

VIII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

This item was taken out of order.

8:38 A.M.

The Board reported on assigned Boards, Councils, Commissions and other attended meetings.

IX. ADJOURNMENT

1:25 P.M. The Board adjourned the meeting in the memory of Elizabeth Ann Walsh and Elizabeth Bermudes.

The meeting was adjourned to May 14, 2019 at 8:30 A.M.

Respectfully submitted,

Kay Lowtrip,

Chief Deputy Clerk of the Board

NOTE: The next regular meeting will be held on May 14, 2019.

(All dates are tentative until each agenda is finalized)

Rollcall

Present: Susan Gorin, David Rabbitt, James Gore, and Lynda Hopkins

Absent: Shirlee Zane