

SONOMA COUNTY BOARD OF SUPERVISORS MEETING MINUTES

Susan Gorin, First District David Rabbitt, Second District Shirlee Zane, Third District James Gore, Fourth District Lynda Hopkins, Fifth District

Tuesday, March 26, 2019

11:00 AM

Board of Supervisors Chambers 575 Adminstration Drive 102A

Sheryl Bratton, County Administrator

Bruce Goldstein, County Counsel

This is a simultaneous meeting of the Board of Supervisors of Sonoma County, the Board of Directors of the Sonoma County Water Agency, the Board of Commissioners of the Community Development Commission, the Board of Directors of the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the governing board of all special districts having business on the agenda to be heard this date. The five District Supervisors also serve as the Board of Directors of the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Water Agency, the Sonoma County Agricultural Preservation and Open Space District, the Sonoma County Public Finance Authority, and as the Board of Commissioners of the Community Development Commission. Each of the foregoing entities is a separate and distinct legal entity. The Board welcomes you to attend its meetings which are regularly scheduled each Tuesday at 8:30 a.m. Your interest is encouraged and appreciated.

AGENDAS AND MATERIALS: Agendas and most supporting materials are available on the Board's website at https://www.sonoma-county.legistar.com/. Due to legal, copyright, privacy or policy considerations, not all materials are posted online. Materials that are not posted are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at 575 Administration Drive, Room 100A, Santa Rosa, CA.

SUPPLEMENTAL MATERIALS: Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Board of Supervisors office at 575 Administration Drive, Room 100A, Santa Rosa, CA, during normal business hours.

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APPROVAL OF THE CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members request specific items be discussed and/or removed from the Consent Calendar. There will an opportunity for the public to comment on the consent calendar prior to it being voted upon.

PUBLIC COMMENT: Any member of the public may address the Board on a matter listed on the agenda. Commenters are requested to fill out a Speaker Card and to come forward to the podium when recognized by the Board Chair. Please state your name and limit your comments to the agenda item under discussion. Available time for comments is determined by the Board Chair based on agenda scheduling demands and total number of speakers.

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11:00 A.M. CALL TO ORDER

The meeting was called to order at 11:06 A.M.

Present: Susan Gorin, David Rabbitt, Shirlee Zane, and Lynda Hopkins

Absent: James Gore

PLEDGE OF ALLEGIANCE

I. <u>APPROVAL OF THE AGENDA</u>

(Items may be added or withdrawn from the agenda consistent with State law)

The agenda was approved.

Aye: Gorin, Rabbitt, Zane, Gore, and Hopkins

II. CONSENT CALENDAR

Consent Calendar Board Action: adopted as recommended.

Present: Susan Gorin, David Rabbitt, Shirlee Zane, James Gore, and Lynda Hopkins

 1.
 Receive Report on Emergency Work to Stabilize Dangerous Conditions Resulting From
 2019-0413

 the 2019 Winter Storms and Flooding and Make Findings to Extend Suspension of
 Competitive Bidding.

Board of Directors:

- A) Receive report on emergency work to stabilize dangerous conditions resulting from the 2019 Winter Storms and Flooding; and
- B) Make findings that there is an ongoing emergency need to stabilize dangerous conditions resulting from the 2019 Winter Storms and Flooding; and
- C) Continue to suspend competitive bidding requirements for emergency flooding repairs. (4/5th Vote Required)

Department or Agency Name(s): Sonoma County Water Agency, Russian River County Sanitation District, Occidental County Sanitation District, Sonoma Valley Sanitation District (Directors: Gorin, Rabbitt, Harrington) and South Park County Sanitation District

Board Action: Approved as Recommended

Aye: Gorin, Rabbitt, Zane, Gore, and Hopkins

Sonoma County Valley Sanitation District

Board Action: Approved as RecommendedAye:Gorin, RabbittAbsent:Mayor Amy Harrington

 Resolution Extending Emergency Contracting Actions And Waiving Competitive Bidding Requirements Pursuant To Public Contract Code Section 22050 Due To The 2019 Winter Storms And Flooding. <u>2019-0425</u>

Adopt a Resolution Declaring Need to Extend Emergency Contracting Actions And Waiving Competitive Bidding Requirements Pursuant To Public Contract Code Section 22050 Due To The 2019 Winter Storms And Flooding. (4/5th Vote Required)(Fourth and Fifth District)

Department or Agency Name(s): Transportation and Public Works **Board Action:** Approved as Recommended by Resolution 19-0133 **Aye:** Gorin, Rabbitt, Zane, Gore, and Hopkins

III. <u>11:05 A.M. - PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA BUT WITHIN THE</u> <u>SUBJECT MATTER JURISDICTION OF THE BOARD AND ON BOARD MEMBER REPORTS</u>

(Comments are restricted to matters within the Board's jurisdiction. The Board will hear public comments at this time for up to thirty minutes. Each person is usually granted time to speak at the discretion of the Chair. Any additional public comments will be heard at the conclusion of the meeting. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda.)

11:11 A.M. Public Comment Opened

Public Speakers: Bill Brown Bruce Pearson Vince Scholten Victoria Yanez Peter Tschernoff **Christine Healy** Michelle Miller Vanessa Rob David Bowenfell Brianna Parker Mary Morrison **Richard Hannon** James Savage **Roseanne Snyder** John Jenkel Miller Hoffman Kat

11:54 A.M. Public Comment Closed

IV. PUBLIC COMMENT ON CLOSED SESSION ITEMS

11:54 A.M. Public Comment Opened

Public Speakers: None

11:54 A.M. Public Comment Closed

V. <u>CLOSED SESSION CALENDAR</u>

4:39 P.M. County Counsel Bruce Goldstein reported on Closed Session Items 3 through 5.

The Board of Supervisors will consider the following in closed session: Conference 2019-0373 with Real Property Negotiators - Negotiator for the County: Caroline Judy, Director, General Services Department; Negotiator for the Potential Tenant (PEP Housing): Mary Stompe, Executive Director. Under Negotiation: Terms and conditions of possible lease of County-owned property for PEP Housing at Los Guilicos, Santa Rosa, 95409. (Government Code Section 54956.8.)

No reportable action. Direction was given to property negotiators and counsel.

4. The Board of Supervisors, the Board of Directors of the Water Agency, the Board of 2019-0333 Commissioners of the Community Development Commission, and the Board of Directors of the Agricultural Preservations And Open Space District will consider the following in closed session: Conference with Labor Negotiators: Agency Negotiators: Christina Cramer/Janie Carduff, County of Sonoma and Rick Bolanos, Liebert Cassidy & Whitmore. Employee Organizations: All. Unrepresented employees: All, including retired employees. (Government Code section 54957.6).

Department or Agency Name(s): Human Resources

No reportable action. Direction was given to labor negotiators.

5.The Board of Supervisors will consider the following in closed session: Employee2019-0322Appointment: Economic Development Board, Agency Negotiator: ChristinaCramer, Director of Human Resources (Gov't. Code Section §54957).2019-0322

Department or Agency Name(s): Human Resources

No reportable action. Direction was given to the Human Resources Director, Christina Cramer.

VI. RECONVENE FROM CLOSED SESSION

4:39 P.M.

Supervisors Present: Susan Gorin, David Rabbitt, Shirlee Zane, James Gore, Lynda Hopkins

Staff Present: Sheryl Bratton, County Administrator and Bruce Goldstein, County Counsel

VI. REPORT ON CLOSED SESSION

4:39 P.M. County Counsel Bruce Goldstein reported on Closed Session Items 3 through 5.

VII. BOARD MEMBER REPORTS ON ASSIGNED BOARDS, COUNCILS, COMMISSIONS OR OTHER ATTENDED MEETINGS

There were no Board Member reports.

VIII. ADJOURNMENT

4:40 P.M. The meeting was adjourned to the Regular Meeting on April 2, 2019 at 8:30 A.M.

Respectfully submitted,

Kay Lowtrip, Chief Deputy Clerk of the Board NOTE: The next regular meeting will be held on April 2, 2019 (All dates are tentative until each agenda is finalized)